

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)				<b>TRANSCRIPT ORDER</b> Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.					COURT USE ONLY <b>DUE DATE:</b>						
1a. CONTACT PERSON FOR THIS ORDER <b>Doug Nolan</b>				2a. CONTACT PHONE NUMBER <b>(650) 470-4500</b>			3. CONTACT EMAIL ADDRESS <b>doug.nolan@skadden.com</b>								
1b. ATTORNEY NAME (if different) <b>Jack DiCanio</b>				2b. ATTORNEY PHONE NUMBER <b>(650) 470-4500</b>			3. ATTORNEY EMAIL ADDRESS <b>jack.dicanio@skadden.com</b>								
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)  <b>Skadden, Arps, Slate, Meagher &amp; Flom LLP 525 University Ave, Palo Alto, CA 94301</b>				5. CASE NAME  <b>USA v. United Microelectronics Corp., et al.</b>					6. CASE NUMBER  <b>3:18-cr-00465</b>						
				8. THIS TRANSCRIPT ORDER IS FOR: <input type="checkbox"/> APPEAL <input checked="" type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input type="checkbox"/> CIVIL      CJA: <u>Do not use this form: use Form CJA24.</u>											
7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR <b>Marla F. Knox</b>															
9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:															
a. HEARING(S) (OR PORTIONS OF HEARINGS)				b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)					c. DELIVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hearing, specify portion (e.g. witness or time)	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME
12/15/21	MMC	Mots.*		●	●	○	○	○	○	○	○	○	○	●	○
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10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: * Please prepare transcripts for all of the motion and ex parte application hearings held before Judge Chesney on 12/15/2021 for Case No. 3:18-cr-00465.															
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).													12. DATE		
11. SIGNATURE <b>/s/ Jack DiCanio</b>													12/16/2021		

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